



27th Sunday in Ordinary Time • October 4, 2020

St. Clare of Assisi Parish, O’Fallon Illinois

PRELUDE: Ave Verum Corpus

Gerald Near (b.1942)

INTRODUCTORY RITES

PROCESSIONAL HYMN

Come, Christians, Join to Sing

Madrid



1. Come, Chris-tians, join to sing      Al - le - lu - ia!      A - men!  
2. Come, lift your hearts on high:      Al - le - lu - ia!      A - men!  
3. Praise yet the Lord a - gain:      Al - le - lu - ia!      A - men!



Loud praise to Christ our King,      Al - le - lu - ia!      A - men!  
Let prais - es fill the sky:      Al - le - lu - ia!      A - men!  
Life shall not end the strain:      Al - le - lu - ia!      A - men!



Let all, with heart and voice,      Be - fore his throne re-joice;  
He is our guide and friend;      Our needs he will at-tend;  
On heav-en’s bliss - ful shore      His good-ness we’ll a-dore,



Praise is his gra-cious choice.      Al - le - lu - ia!      A - men!  
His love shall nev - er end.      Al - le - lu - ia!      A - men!  
Sing - ing for - ev - er - more:      Al - le - lu - ia!      A - men!

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Text: Christian H. Bateman, 1813–1889  
Tune: MADRID, 6 6 6 6 66 6 6; Spanish melody; arr. by Benjamin Carr, 1768–1831; harm. by David Evans, 1874–1948

GLORY TO GOD

Mass for the City

Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a - dore you,

we glo-ri - fy you, we give you thanks for your great glo-ry,

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;  
you take a-way the sins of the world, re - ceive-our prayer;  
you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

1. For the beau - ty of the earth, For the glo - ry  
2. For the beau - ty of each hour Of the day and  
3. For the joy of ear and eye, For the heart and  
4. For the joy of hu - man love, Broth - er, sis - ter,  
5. For your Church that ev - er - more Lifts its ho - ly  
6. For your - self, best Gift Di - vine, To this world so

of the skies, For the love which from our birth  
of the night, Hill and vale, and tree and flow'r,  
mind's de - light, For the mys - tic har - mo - ny  
par - ent, child, Friends on earth, and friends a - bove;  
hands a - bove, Of - f'ring up on ev - 'ry shore  
free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver and a - round us lies:  
Sun and moon, and stars of light:  
Link - ing sense to sound and sight: Lord of all, to  
For all gen - tle thoughts and mild:  
Its pure sac - ri - fice of love:  
Peace on earth and joy in heav'n:

you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835–1917, alt.  
Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

LITURGY OF THE WORD

Verses



1. Gen - tile or Jew, Ser - vant or free,  
2. Man - y the gifts, Man - y the works,  
3. Grain for the fields, Scat-tered and grown,

D.C.

Wom - an or man no more.  
One in the Lord of all.  
Gath-ered to one for all.

Text: 1 Corinthians 10:16–17, 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; the *Didache* 9; John Foley, SJ, b.1939  
Tune: ONE BREAD, ONE BODY, 4 4 6 with refrain; John Foley, SJ, b.1939  
© 1978, John B. Foley, SJ. Published by OCP.

(10:30) MOTET O Salutaris Hostias Joseph Roff

<i>O saving Victim, opening wide, The gate of heaven to man below! Our foes press on from every side; Thine aid supply, thy strength bestow.</i>	<i>To Thy great name by endless praise, Immortal Godhead, one in Three; Oh, grant us endless length of days, In our true native land with Thee. Amen</i>
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PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN For the Beauty of the Earth Dix  
*found on facing page*

POSTLUDE: March in F Alexandre Guilmant (1837-1911)

FIRST READING Isaiah 5:1-7

*The vineyard of the Lord of hosts is the house of Israel.*

Let me now sing of my friend,  
my friend’s song concerning his vineyard.  
My friend had a vineyard  
on a fertile hillside;  
he spaded it, cleared it of stones,  
and planted the choicest vines;  
within it he built a watchtower,  
and hewed out a wine press.  
Then he looked for the crop of grapes,  
but what it yielded was wild grapes.  
Now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard:  
What more was there to do for my vineyard  
that I had not done?  
Why, when I looked for the crop of grapes,  
did it bring forth wild grapes?  
Now, I will let you know  
what I mean to do with my vineyard:  
take away its hedge, give it to grazing,  
break through its wall, let it be trampled!  
Yes, I will make it a ruin:  
it shall not be pruned or hoed,  
but overgrown with thorns and briars;  
I will command the clouds  
not to send rain upon it.  
The vineyard of the Lord of hosts is the house of Israel,  
and the people of Judah are his cherished plant;  
he looked for judgment, but see, bloodshed!  
for justice, but hark, the outcry!

RESPONSORIAL PSALM

PSALM 80

Anthony Ruff, OSB



The vine-yard of the Lord is the house of Israel.

A vine from Egypt you transplanted;  
you drove away the nations and planted it.  
It put forth its foliage to the Sea,  
its shoots as far as the River.

Once again, O Lord of hosts,  
look down from heaven, and see; take care of this vine,  
and protect what your right hand has planted  
the son of man whom you yourself made strong.

Why have you broken down its walls,  
so that every passer-by plucks its fruit,  
The boar from the forest lays it waste,  
and the beasts of the field feed upon it?

Then we will no more withdraw from you;  
give us new life, and we will call upon your name.  
O Lord, God of hosts, restore us;  
if your face shine upon us, then we shall be saved.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: *The Collegeville Chant Psalter*, © 2018, Order of Saint Benedict, Collegeville, MN.  
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SECOND READING

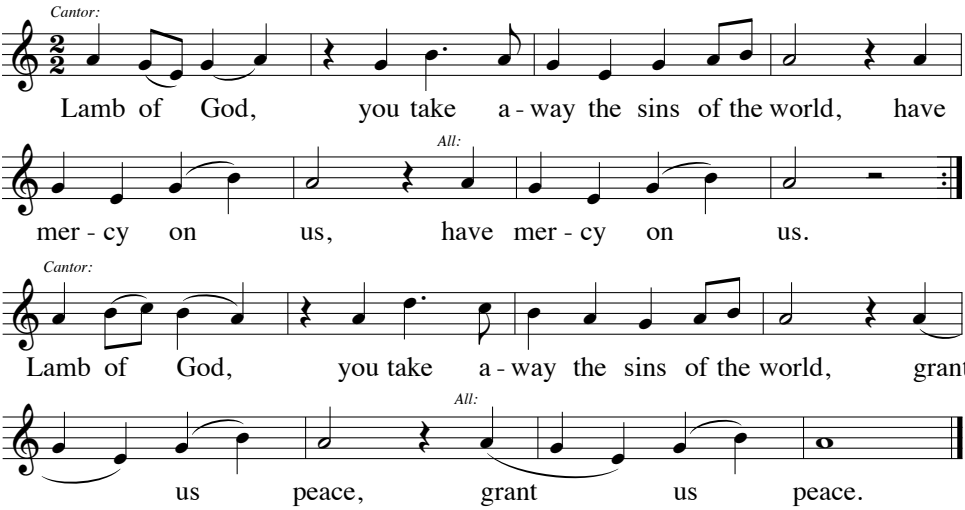
Philippians 4:6-9

*Do these things, and the God of peace will be with you.*

Brothers and sisters:  
Have no anxiety at all, but in everything,  
by prayer and petition, with thanksgiving,  
make your requests known to God.  
Then the peace of God that surpasses all understanding  
will guard your hearts and minds in Christ Jesus.  
Finally, brothers and sisters,  
whatever is true, whatever is honorable,  
whatever is just, whatever is pure,  
whatever is lovely, whatever is gracious,  
if there is any excellence  
and if there is anything worthy of praise,  
think about these things.  
Keep on doing what you have learned and received  
and heard and seen in me.  
Then the God of peace will be with you.

COMMUNION RITE

LAMB OF GOD



COMMUNION ANTIPHON

Lamentations 4:5

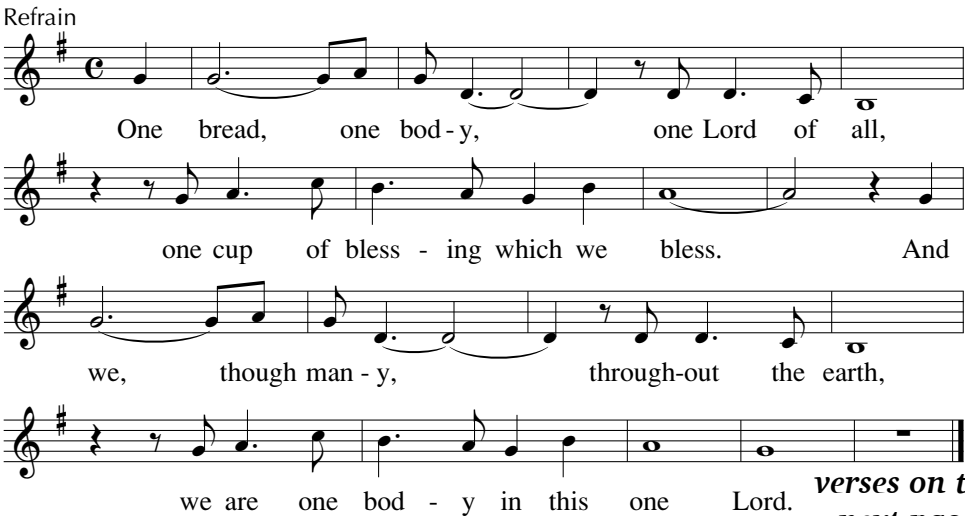
Columba Kelly, OSB

*The Lord is good to those who hope in him,  
to the soul that seeks him.*

HYMN

One Bread, One Body

John Foley, SJ



*verses on the  
next page*

HOLY, HOLY, HOLY

2

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. \_\_\_\_

Heav - en and earth \_\_\_\_ are full of \_\_\_\_ your glo - ry \_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_ the high - est.

Bless - ed is he, \_\_\_\_ who comes in the name of the Lord. \_\_\_\_

Ho - san - na, ho - san - na, ho - san - na in \_\_\_\_ the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Music: *Mass for the City*, Richard Proulx, © 1995, GIA Publications, Inc.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain. - John 15:16*

GOSPEL

Matthew 21:33-43

*He will lease his vineyard to other tenants.*

Jesus said to the chief priests and the elders of the people: “Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, ‘They will respect my son.’ But when the tenants saw the son, they said to one another, ‘This is the heir. Come, let us kill him and acquire his inheritance.’ They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?” They answered him, “He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times.” Jesus said to them, “Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit.”

HOMILY

NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.  
  
For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 119:81

Adam Bartlett

*My soul yearns for your salvation,  
and I hope in your word.*

PRAYER OVER THE OFFERINGS

EUCCHARISTIC ACCLAMATIONS

MASS FOR THE CITY

Richard Proulx

*found on the next page*

